



## North Bundaberg State High School

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 Bundaberg North State High School

10 August 2018

Dear Parents/Guardian

An excursion to Brisbane is being held during the last week of this term on Thursday 20<sup>th</sup> September. Students in the following classes: Year 11/12 BCT, Year 11/12 Accounting and Year 10 Pre-senior Business/Accounting have been invited to attend.

We will be travelling to North Lakes to enjoy an educational business tour of COSTCO. The students will learn all about how this large business model operates. We will then travel to the University of Qld, St Lucia campus at midday to participate in an UQ Ideas Hub Entrepreneurial Workshop. This session aims to help students understand the value of thinking and acting in an entrepreneurial way, developing a curious and innovative mindset, whether they end up founding a start-up business or not. Students will be supervised at all times by Mrs Jensen, Mrs Cowan and our student teacher Miss Baldwin.

The cost of this trip has been heavily subsidised by the Business Department to keep the cost to a minimum so all students can attend. The cost per student will be \$15 to cover bus hire. Students are welcome to bring along their lunch/morning and afternoon tea in their backpacks if they would like to or they will be able to purchase food from the many different places we stop at on the day. Students are also asked to wear full school uniform. They may however change into casual clothes for the bus trip back to Bundaberg if they desire. Below are the arrangements for the day:

|                         |  |
|-------------------------|--|
| <b>5.30am</b>           | Depart by bus at North Bundaberg State High School - Thursday 20/09/18 |
| <b>8.00am</b>           | Comfort Stop/Breakfast at Gympie                                       |
| <b>10.00am</b>          | Arrive at Costco, North Lakes Brisbane for a business tour             |
| <b>10.00am -11.30am</b> | Business Tour/ Shopping/Lunch at Costco                                |
| <b>12am- 1.00pm</b>     | Travel to University of Qld, Sir Fred Schonell Drive, ST LUCIA.        |
| <b>1.30pm-3.30pm</b>    | UQ Ideas Hub Presentation  |
| <b>3.30pm</b>           | Short Tour of UQ by past NBSHS School Captain Lachlan Jensen.          |
| <b>4.00pm</b>           | Depart Brisbane for Bundaberg  |
| <b>5.30pm</b>           | Comfort Stop if needed at Service Station on Highway                   |
| <b>7.30pm</b>           | Dinner/Comfort Stop at Gympie  |
| <b>9.00 - 9.30pm</b>    | Arrive at North Bundaberg State High School                            |

Please fill in the attached permission slip and the accompanying medical form and have your student return them to Mrs Jensen in D Block Staffroom by 17<sup>th</sup> September. The \$15 for the bus can be taken directly to the office or you may wish to use alternative options of payment which include B-Pay, Credit Card or Electronic transfer of money into the school's bank account. These details can be located on the Invoice emailed.

If you have any further questions please do not hesitate to contact me at school on 41300239.

Regards,

**Mrs Keri Jensen**

**HOD Technologies – Business, ITD, Home Economics**

We value – RESPECT, RESPONSIBILITY and the RIGHT to learn





# BUNDABERG NORTH STATE HIGH SCHOOL

Marks Street, Bundaberg Qld 4670 Phone: (07) 41300222 Fax: (07) 4152521

## CONSENT FORM - EDUCATIONAL EXCURSION / TOUR / CAMP

Student Name \_\_\_\_\_

As a parent/guardian, I, \_\_\_\_\_ give my consent for him/her to participate in the excursion, to **Brisbane to Costco and University of Qld Ideas Hub** and consent to my child to be transported to and from the venue by bus with Mrs Jensen and Mrs Cowan. I agree to delegate my authority to the teacher(s) involved. Such teachers may take whatever disciplinary action they deem necessary to ensure the safety, well being, and successful conduct of the students' as a group, or individually, in the above mentioned activity.

I also authorise the teachers to obtain medical assistance if and when they deem necessary, and agree to pay all medical expenses incurred on behalf of the above student.

I further authorise qualified practitioners to administer anaesthetic if such an eventuality arises.

I submit the following medical information about the above student and include details of limitations which he/she has for the activity concerned.

**SIGNED:** \_\_\_\_\_ (Parent Guardian)

Is there any medical or psychological reason to prevent your child from participating in any of the activities outlined in the information sheet? **YES / NO**

**If YES**, give details \_\_\_\_\_

Parents Name: \_\_\_\_\_

Parents Address: \_\_\_\_\_

Parents Phone No: \_\_\_\_\_

## MEDICAL CONSENT

|                            |  |                    |  |
|----------------------------|--|--------------------|--|
| <b>Student Name</b>        |  |                    |  |
| <b>Date of Birth</b>       |  |                    |  |
| <b>Address</b>             |  |                    |  |
| <b>Phone No</b>            |  |                    |  |
| <b>Next of Kin</b>         |  |                    |  |
| <b>Student Medicare No</b> |  | <b>Expiry Date</b> |  |

## MEDICAL INFORMATION

|   |          | Particulars |
|---|----------|-------------|
| (a) Heart Problems                                  | YES / NO |             |
| (b) Respiratory Problems (eg. Asthma)               | YES / NO |             |
| (c) Allergies                                       | YES / NO |             |
| (d) Travel Sickness                                 | YES / NO |             |
| (e) Blood Pressure                                  | YES / NO |             |
| (f) Operations                                      | YES / NO |             |
| (g) Epilepsy  | YES / NO |             |
| (h) Recent Illness                                  | YES / NO |             |
| (i) Immunisation (up to date) and when (eg Tetanus) | YES / NO |             |
| (j) Drugs Required                                  | YES / NO |             |
| (k) Drug Reactions (eg Penicillin Allergy)          | YES / NO |             |
| (l) Other   | YES / NO |             |

Emergency contact in case of not being able to reach parent/guardian:

**Name:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_